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|  | BRITISH JUDO ASSOCIATION  *Eastern Area Ranking Open*  *August 9th and 10th, 2025*  **Entry Form** |  |

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| **Club Name** |  |
| **Contact Name** |  |
| **Telephone Number** |  |
| **Email Address** |  |
| **Payment Reference** | For all BACS payments, please confirm payment reference used below |

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| **Name** | **M/F** | **Weight** | **Age** | **Grade** | **Group J/S/Both** |
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